

Sethupathi inscriptions taken by Robert Sewel and Rangachari

A Topographical List Of The Inscriptions Of The Madras Presidency

(collected Till 1915) With Notes And References”

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in british goverment

MADURA TALUK

81. *C.P. No. 22 of Mr. Sewell's List.*—(Tamil.) In the District Court of Madura. Records a grant of property in some lands to a Śiva temple dedicated to the god Viśvēśvara and the goddess Akhilāṇḍeśvari, in Ś. 1691 (A.D. 1769) = Kaliyuga 4780, Virōdhi, by Hiranyagarbha Ragunātha Sētopati Kāttar Avargal, lord of Tēvainagara. The grant is said to have been made when “the

MADURA TALUK

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Aśvapati, Narapati, Gajapati and Sētopati kings were reigning over the countries of Chōlamanḍalam, Tōṇḍamanḍalam, Yāpānapaṭṭanam (Jaffna) and Yerumanḍalam (Ceylon).”

82. *C.P. No. 23 of Mr. Sewell's List.*—(Tamil.) Records a grant of some lands by Muttu Kumāra Vijaya Raghunātha Sētopati, son of Kumāra Muttu Vijaya Raghunātha Sētopati, and son-in-law of Hiranyagarbhayāji Raghunātha Sētopati Kāttar, to a Brahman in Ś. 1658 (A.D. 1736), *Naḷa*.

84. *C.P. No. 59 of Mr. Sewell's List.*—Records grant of lands for a charitable purpose, viz., for an Annadāna *maṭham*, or place where food is cooked and distributed gratis, by the chief of Punnalpālai-nāḍu, Muttu Vaḍuganātha Periya Uḍayā Tēvar, son of Vijaya Raghunātha Sēvaran Periya Uḍayā Tēvar, in Ś. 1681 (A.D. 1759), *Framadi*.

89. *C.P. No. 62 of Mr. Sewell's List.*—(Modern Tamil.) Records a document drawn up by two people of the Kaṇḍar caste conferring certain privileges on the watchmen of the village of Amandūr in Krōdhana, Vaikāśi 12 (but without any other guide to the period). One Pichchan of the Nāṭṭukkallār community was appointed by them as village watchman and he was entitled to the gift of a woman's *sādi* (śēlai), a *duppatti*, a turban, and handful of gruel and of alms. See *Tam. and Sans. Inscrns.*, No. 33, p. 136. Mr. Sewell calls the village Amatur.

1 . C.P. No. 22 of Mr. Sewell's List. — (Tamil.) In the District Court of Madura. Records a grant of property in some lands to a Siva temple dedicated to the god VisveSvara and the goddess Akhilandesvari, in S. 1691 (A.D. 1769) = Kaliyuga 4780, Virodhi, by **Hiranyagarbha Ragunatha Setupati Kattar Avargal**, lord of Tevainagara. The grant is said to have been made when “the

71. No. 1 of *Tamil and Sanskrit Inscriptions*, p. 57.—Over a figure of a Rāmnād Zamindar between the third prakāra and the entrance to the Amman temple, left side. Records the name Hiranyagarbhayāji Vijaya Raghunātha Sētopati Kāṭṭa Tēvar.

72. No. 2 *ibid.*—In a pillar in the Amman temple outside porch, over a statue. The same name recorded.

73. No. 3 *ibid.*—In front of the same. The same name.

74. No. 4 *ibid.*—On the bracket of the same. The same name recorded.

75. No. 5 *ibid.*—On the right side of the same. The same name recorded.

76. No. 6 *ibid.*—A small inscription in the same place, over a cow. "The Kāmadhēnu and the Kalpaka tree."

77. No. 7 *ibid.*—On the west side of the door leading out of the Svāmi's first prakāra. Records that in Kaḷayukti the ruined prakāra was repaired by Rāmanātha, the prince of sages, who is versed in all the rites and āgamas of the Śaiva system.

78. No. 10 *ibid.*—On the west wall of the first prakāra to the south of the Vināyaka temple. A record of Ś. 1530 in the days of Viśu Bhūpati, saying that the temple was repaired by sage Rāmanātha.

79. No. 13 *ibid.*—On the front of the silver swinging cot in the Paḷḷiyarai. Records that it was the gift of Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, son of Hiranyagarbhayāji Raghunātha Sētopati Kāṭṭa Tēvar. The amount of silver and its cost given.

80. No. 14 *ibid.*—Over the figure of a zamindar on the left side of the passage from the third prakāra to the entrance of the Amman temple. The name of Hiranyagarbhayāji Raghunātha Sētopati Kāṭṭa Tēvar recorded.

81. No. 15 *ibid.*—On the west wall of the first prakāra. A record of Ś. 1545, Rudhirōdgari, Maśi 21, Wednesday, uttiram, saying that the Naḍamālikai maṇṭapam and "Ārūḍhamāṇṭapam" were built by Kūṭṭan Sētopati Kāṭṭa Tēvar, son of Uḍaiyān Sētopati Kāṭṭa Tēvar.

82—87. Nos. 16, 17, 18, 19, 20 and 23 *ibid.*—Records the names on their respective statues of Vaḍuganātha Tēvar, Peria Uḍaiyā Tēvar, Raghunātha Śervaikāran, Pradhāni Muttu Tirumalanna Pillai and Rājarājāvari Amman and Śinnana Tēvar.

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Athipati, Narapati, Gajapati and Setupati kings were reigning over the countries of Cholamandalam, Tondamandalam, Yapanapattanam (Jaffna) and Yerumandalam (Ceylon)."

82 . C.P. No. 23 of Mr. Sewell's List. — (Tamil.) Records a grant of some lands by Muttu Kumara Vijaya Raghunatha Setupati, son

of Kumara Muttu Vijaya Raghunatha Setupati, and son-in-law of

Hiranyagarbhayaji Raghunatha Setupati Kattar, to a Brahman

in S. 1658 (A.D. 1736), Nala.

ARUPPUKKOTTAI TALUK

84 . C.P. Lo. 59 of Mr. Sewell's List . — Records grant of lands for

a charitable purpose, viz., for an Annadana matham, or place where

food is cooked and distributed gratis, by the chief of Punnalpalai-

nadu, Muttu Vaduganatha Periya Udaya Tevar, son of Vijaya

Raghunatha Sevaran Periya Udaya Tevar, in S. 1681 (A.D. 1759),

Pramadi.

103. C.P. No. 7 of 1911.—(Tamil.) A record of Muttu Rāma-
liṅga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, dated Ś. 1692,
Vikṛiti, making gift of land for feeding people and providing a
water-shed. [This Sētopati was the adopted son of Hiranyagar-
bhayaji Raghunātha Sētopati and an opponent of the Nawab of
Trichinopoly and the English. He was defeated by the latter near
Trichinopoly in 1773, made prisoner and deprived of his posses-
sions. He was restored by the Nawab in 1780, but deposed in
1794 and sent as State prisoner to Madras. See *Antiquities*, Vol. I,
p. 228.]

104. C.P. No. 9 of 1911.—(Tamil.) A record of Muttu Vijaya
Raghunātha Sētopati Kāṭṭa Tēvar (A.D. 1709—23) who performed
the Hiranyagarbha ceremony, dated S. 1635, Vijaya, making gift of
houses and lands at Attiyūttu to 14 Brāhmaṇa families. [He was
known as Tiruvudaiya Tēvar.]

105. C.P. No. 10 of 1911.—(Tamil.) A record of Tirumalai
Raghunātha Sētopati Kāṭṭa Tēvar (1645—1670), dated Ś. 1579
(A.D. 1650), making a gift of land to Ahōbaḷaiya of the Kaṇḍinya
gōtra.

106. C.P. No. 11 of 1911.—A record of Daḷavāi Sētopati Kāṭṭa
Tēvar (A.D. 1604—21), dated Ś. 1520 (A.D. 1607), Parabhava, making
gift of five villages to the temple of Rāmanāthasvāmin at Rāmēś-
varam. [This is No. 30 of Mr. Sewell's C.P. list. He has however
read the date wrongly as Ś. 1521. It has been edited in *Tam. and*
Sans. Inscrns., pp. 66—8.]

107. C.P. No. 12 of 1911.—A record of Daḷavāi Sētopati
(A.D. 1604—21), dated Ś. 1530, Plavaṅga, registering gift of eight
other villages to the same temple. This is No. 32 of Mr. Sewell's
list and edited in *Tam. and Sans. Inscrns.*, pp. 68—70.

108. C.P. No. 13 of 1911.—(Tamil.) On a slab set up in a field two miles
15 . 4160/1914. — (Tamil.)

east of the same village. Records in Dundubhi (A.D. 1664) gift of land in the village of Bommakottai for the daily worship of Valavandal-ammai at Aruppukkottai by an agent (Tambi Udaiya Tevar) of Tirumalai Setupati Katta Raghunathadgva for the merit of the latter. The Government Epigraphist apparently thinks that the Tambi referred to in this epigraph was the opponent of Dalavai Setupati, for whose sake Ramappaiya, the General of Tirumal Naik, led his celebrated campaign against Ramesvaram. But as a matter of fact the Tambi of the present epigraph was, it seems to me, a later man. See my History of the Naik Kingdom of Madura in Ind. Antq., Dec. 1916, p, 201.

RAMNAD DISTRICT

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71 . No. I of Tamil and Sanskrit Inscriptions, p. 57. — Over a figure of a Ramnad Zamindar between the third prakaram and the entrance to the Amman temple, left side. Records the name Hiranyagarbhayaji Vijaya Raghunatha Setupati Katta Tevar.

79 . No. 13 *ibid.* — On the front of the silver swinging cot in the Palliyarai. Records that it was the gift of Vijaya Raghunatha Setupati Katta Tevar, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar. The amount of silver and its cost given.

80 . No. 14 ibid. — Over the figure of a zamindar on the left side of the passage from the third prakara to the entrance of the Amman temple. The name of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar recorded.

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13. 414 of 1914.—(Tamil.) On the same wall. A damaged record in the fifteenth year of the Paṇḍya kings Tribhuvana-
chakravartin Kulaśekharaḍēva. Records gift of paddy to the temple of Aḷagiya-Āḷvār in Śeṅgattirukkai Idattuvaḷi in Veṇḇula-
nāḍu, a subdivision of Madhurōdaya vaḷanāḍu which was a district of Paṇḍi-maṇḍalam.

14. 415 of 1914.—(Tamil verse.) On a stone of the well opposite to the choultry in the same village. Records in Ś. 1154, the construction of the well.

15. 416 of 1914.—(Tamil.) On a slab set up in a field two miles east of the same village. Records in Dundubhi (A.D. 1664) gift of land in the village of Bommakōṭṭai for the daily worship of Vaḷavan-
daḷ-ammai at Aruppukkōṭṭai by an agent (Tambi Uḍaiya Tēvar) of Tirumalai Setupati Katta Raghunāthadēva for the merit of the latter. The Government Epigraphist apparently thinks that the Tambi referred to in this epigraph was the opponent of Daḷavai Setupati, for whose sake Rāmappaiya, the General of Tirumal Naik, led his celebrated campaign against Rāmēśvaram. But as a matter of fact the Tambi of the present epigraph was, it seems to me, a later man. See my *History of the Naik Kingdom of Madura* in *Ind. Antq.*, Dec. 1916, p. 201.

81 . No. 15 ibid. — On the west wall of the first prakara. ,A record of S. 1545, Rudhirodgari, Mar 21, Wednesday, uttiram, saying that the Nadamalikai mantapam and “ Arudhamantapam ” were built by Kuttan Setupati Katta Tevar, son of Udaiyan Setupati Katta Tevar.

82 — 87 . Nos. 16, 17, 181 19, 20 and 23 Records the names on their respective statues of Vaduganatha Tevar, Peria Udaiya' Tevar, Raghunatha Servaikaran, Pradhani Muttu Tirumalappa Pillai and Rajarajesvari Amman and Sinnana Tevar.

Adi, gift of lands by Tirumalai Uḍayān Sētopati, on the occasion of his pilgrimage to the people of "the five countries" who served as priests and cooks in the Rāmēśvaram temple.

111. *Sētopati grant No. 5 (in Tam. and Sans. Incrns., pp. 70—72).*—A grant of land by Raghunātha Sētopati in Ś. 1581 (A.D. 1659) to a "Mahratta Brahman Saṅkara Gurukkaḷ and others." The donor is called the son of Hiraṇyagarbhayāji Raghunātha Sētopati. The object of the grant was to provide for the comfort of Mahratta and other pilgrims who had now a priest of their own.

112. *Sētopati grant No. 6 (Ibid., pp. 72—4).*—A record of Ś. 1580, expired, Hēvilambi (Uttarāyaṇa, Hēmantā Ritu, Śukla paksha, new moon, Monday) recording a grant by Raghunātha Tirumalai Sētopati Kāṭṭa Tēvar, son of Tirumalai Sētopati Kāṭṭa Tēvar, to Saṅkara Gurukkaḷ and others for conduct of Navarātr festival.

113. *Sētopati grant No. 7 (Ibid., pp. 75—8).*—A grant, dated Ś. 1589, expired, Plavaṅgā, Uttarāyaṇa, Vaikāṣi, Śuklapaksha 3 Thursday, Punarvasu, by a Perumaḷ Sēvaikāran of Paṇḍi to the Rāmēśvaram temple for the merit of Tirumalai Hiraṇyagarbhayāji Raghunātha Tēvar, son of Daḷavāi Sētopati Kāṭṭa Tēvar. The objects of grant were the two villages Ānāndūr and Papāṅkuḍi.

114. *Sētopati grant No. 8 (Ibid., pp. 79—80).*—A record of Ś. 1601, expired, year Chitra, Uttarāyaṇa, Pūrvapaksha, dvitīya in Makara Thursday and Śataya. Records the grant of villages by Raghunātha Sētopati Kāṭṭa Tēvar, son of Hiraṇyagarbhayāji Raghunātha Sētopati Kāṭṭa Tēvar, for festivals and offerings. These were placed under the *mirās* of Raghunātha Gurukkaḷ, son of Saṅkara Gurukkaḷ. His functions, privileges and honours are enumerated. [The record is interesting for the insight it gives into the position and emoluments of the priesthood.]

115. *Sētopati grant No. 9 (Ibid., pp. 81—6).*—A grant of Ś. 1606, K. 4785, Raktākshi, Uttarāyaṇa, Vaikāṣi, Śuklapaksha, new moon, Sunday, Vaiśākha, by Hiraṇyagarbhayāji Raghunātha Sētopati Kāṭṭa Tēvar, to God Viśvēśvara and Goddess of Eḷuvāpuri in Tennalaināḍu, in Kaḷayār kōil Śīmai. The objects of the grant were the three villages Puḍukkōṭṭai, Kaḷḷikkūḍi and Eḍayanvayal.

102 . 9 of 1915- — (Tamil.) In the same place, left side. A

damaged record of the Pandya king Tribhuvanachakravartin

Sundara-Pandyadeva in the eleventh year, Kanya, fifteenth day,

Saturday, 12 , Magha.

103 . C.P. No. 7 of igil. — (Tamil.) A record of Muttu Rama-

liḡga Vijaya Raghunatha Setupati Katta Tevar, dated S. 1692,

Vikriti, making gift of land for feeding people and providing a

water-shed. [This Setupati was the adopted son of Hiranyagarbhayaji Raghunatha Setupati and an opponent of the Nawab of Trichinopoly and the English. He was defeated by the latter near Trichinopoly in 1773) made prisoner and deprived of his possessions. He was restored by the Nawab in 1780, but deposed in 1794 and sent as State prisoner to Madras. See Antiquities, Vol. I, p. 228.]

104 . C.P. No. 90/1911* — (Tamil.) A record of Muttu Vijaya Raghunatha Setupati Katta Tevar (A.D. 1709 — 23) who performed the Hiranyagarbha ceremony, dated S. 1635, Vijaya, making gift of houses and lands at Attiyattu to 14 Brahmana families. [He was known as Tiruvudaiya Tevar.]

105 . C.P. No. 10 of 1911. — (Tamil.) A record of Tirumalai Raghunatha Setupati Katta Tevar (1645—1670), dated S. 1579 (A.D. 1656), making a gift of land to Ahobalaiya of the Kaundinya gotra,

106 . C.P. No. 110/1911.— A record of Dalavai Setupati Katta thevar (A.D. 1604–21), dated S. 1529 (A.D. 1607), making gift of five villages to the temple of Ramanathasvamin at Ramesvaram. [This is No. 30 of Mr. Sewell's C.P. list. He has however read the date wrongly as S. 1521. It has been edited in Tam. and

Sans Inscrns., pp. 66 — 8.]

107 . C.P. No. 12 of 1911. — A record of Dalavai Setupati (A.D. 1604 21), dated S. 1530, Plavariga, registering gift of eight other villages to the same temple. This is No. 32 of Mr. Sewell's list and edited in Tam. and Satis. Inscrns., pp. 68 — 70.

108 . C.P. No. 14 of 1911. — (Tamil.) A record dated in the year Nandana registering an agreement between the Dharmakarta Ramanatha Pandaram and the 512 Arya mahdjanas of the Ramesh varam temple.

109 . C.P. No. 16 of 1911.— (Tamil.) A badly engraved record of a . . . Vijayan Setupati in the year Prabava.

110 . Setupati grant No. 2 (in Tam. and Sans. Inscrns., pp 656) —
In the possession of Raghunatha Gurukkal of Rameshvaram
Records in S. 1529, expired, Plavahga, fourth lunar day in

Tai, fourteenth day, śu. di. Paurṇami, Pushya, corresponding to January 12, A.D. 1636, an order of Tirumalaiyan that each village had to pay one *kāṣu*, one *paṇam* and one *kalam* of paddy to the temple of Āḍānai Nāyakar for the merit of Setupatidevar. [The local god was so called because, it is said, Bhrigu got relief from God Śiva from the goat's head and elephant's body with which he had been cursed by sage Durvāsas.]

284. 434 of 1914.—(Tamil.) In the same place. A record in the seventeenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍan. The stone is cut off at the right end. Seems to register gift of paddy.

285. 435 of 1914.—(Tamil.) On the same gōpura ; left of entrance. A record in the sixteenth year of the Paṇḍya king Māravarman *alias* Sundara-Paṇḍya "who having taken the Chōḷa country was pleased to perform the anointment of heroes and the anointment of victors at Muḍigoṇḍachōlapuram." The stone is cut off at the right end. Seems to register a gift of land.

286. 436 of 1914.—(Tamil.) On a slab set up near the tank in the same temple. Records in Ś. 1642, Vikari, the digging of the Sōryapuṭkaraṇi tank in front of the temples of Āḍānai Nāyakar and Anbirpiriyāda-Amman for the merit of Muttuvayiravanātha Setupati Kāttadēvar.

287-288. Mr. Sewell mentions two C.P. grants in the temple, dated Ś. 1601 (A.D. 1679) recording gift of lands by Hiraṇyagarbha Setupati. [*Antiquities*, Vol. I, p. 302.]

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Adi, gift of lands by Tirumalai Udayan Setupati, on the occasion of his pilgrimage to the people of "the five countries" who served as priests and cooks in the Ramesvaram temple.

111 . Setupati grant No. 5 {in Tam. and Sans. Incrns., pp. 70 — 72). —

A grant of land by Raghunatha Setupati in S. 1581 (A.D. 1659), to a "Mahratta Brahman Sankara Gurukkal and others." The donor is called the son of Hiranyagarbhayaji Raghunatha Setupati. The object of the grant was to provide for the comfort of Mahratta and other pilgrims who had now a priest of their own.

112 . Setupati grant No. 6 {Ibid., pp. 72 — 4). — A record of

S. 1580, expired, Hevilambi (Uttarayana, Hemanta Ritu, Suklapaksha, new moon, Monday) recording a grant by Raghunatha Tirumalai Setupati Katta Tevar, son of Tirumalai Setupati Katta Tevar, to Sankara Gurukkal and others for conduct of Navaratri festival.

113 . Setupati grant No. 7 {Ibid., pp. 75 — 8). — A grant, dated S. 1589, expired, Plavariga, Uttarayana, Vaikasi, Suklapaksha 3, Thursday, Punarvasu, by a Perumal Servaikaran of Pandi to the Ramesvaram temple for the merit of Tirumalai Hiranyagarbhayaji Raghunatha Tevar, son of Dalavai Setupati Katta Tevar. The objects of grant were the two villages Anandur and Paparikudi.

114 . Setupati grant No. 8 {Ibid.,pp. 79-80). — A record of S. 1601, expired, year Chitra, Uttarayana, Purvapaksha, dvitlya in Makara Thursday and Sataya. Records the grant of villages by Raghu-^natha Setupati Katta Tsvar, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar, for festivals and offerings. These were placed under the mirds of Raghunatha Gurukkal, son of Sankara Gurukkal. His functions, privileges and honours are enumerated. [The record is interesting for the insight it gives into the position and emoluments of the priesthood.]

115 . Setupati grant No. g{Ibid.,pp. 81— 6). — A grant of S. 1606,

K. 4785, Raktakshi, Uttarayana, Vaikasi, Suklapaksha, new moon,
Sunday, Vaisakha, by Hiranyagarbhayaji Raghunatha Setupati
Katta Tevar, to God Visvesvara and Goddess of Eluvapuri in
Tennalainadu, in Kalayar koil Simai. The objects of the grant
were the three villages Pudukkottai, Kallikkudi and Edayanvayal.

116 . Setupati grant No. 10 {Ibid., pp. 83—7)- — -A. record of
S. 1636, expired, Jaya (Chitrai 12, Monday, Sravana, Da^ami) by
Hiranyagarbhayaji Vijaya Raghunatha Setupati Katta Tevar, son
of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar. [This
is a very interesting document which enumerates the various
sources of revenue granted to the deities of Ramesvaram.]

117 . Setupati grant No. II {Ibid., pp. 87 — 9)- — A record of
S. 1637, Manmatha, Mar 2, Monday, giving the details of an agree-
ment between Ramanatha Pandaram and Vitthala Nayakar, son of
RAMNAD district

118 . Setupati grant No. 13 {Ibid., pp. 90-92).— A record of
S. 1655, expired, Saturday, full moon, Karttikai IO, Rohini (year
Pramadicha), recording the grant of the village of Kulattur to God
Sabhapati of Tevai (Ramnad).

119 . Sejupati grant No. 14 {Ibid., pp. 92 — S)* — A record of S. 1656,
expired, Ananda, Karttigai, Aparapaksha Trayodai, Monday,

Svati. Records a grant of villages by Hiranyagarbhayaji Kumara Muttu Vijaya Raghunatha Setupati, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar, to God Velayudhasvami of Palni.

120 . Setupati grant No. (Ibid., pp. 95 — 8). — A record, dated in S. 1659, Nala, Uttarayana, Hemanta Ritu, Pushya Krishnapaksha, Amavasya, Thursday, Sravana nakshatra, made by Muttu Vijaya Raghunatha Setupati Ayyar Avargal, the son of Kumaramuttu Vijaya Raghunatha Setupati Avargal who was the nephew of Hiranyagarbhayaji Raghunatha Setupati Avargal. Records the gift of the village of MudalQru or Govindarajasamudram to Ramayya, the son of Kalanidhi Konayya of the KaiypagOtra, A 4 valayana Sutra and Rig Sakha.

121 . Setupati grant No. 16 (Ibid., pp. 98 — 100). — A record, dated S. 1585, expired, Subhanu Pushya, Aparapaksha- Amavasya, Monday, Uttira nakshatra. Grants the hereditary priesthood (pur obit a-khdniydks) of the Setupati family by Hiranyagarbhayaji

Ravikula Muttu Ramaliriga Vijaya Raghunatha Setupati to
Raghunatha Gurukkal, the son of Tatta SivarUma Bhatfar of the

Kasyapagotra, Apastamba Sutra and Yajus Sakha.

122 . Setupati grant No. 17 (Ibid., pp. 100 — 3). — A record, dated S- 1706, expired, Sobhakrit, Chaitra Suklapaksha, Guru-

vasara-Ashtami-Punarvasu. Records grant of the village of Seppodukondan or Mutturamalirigapuram to Krishna "Aiyarigar, son of Seshadri Aiyarigar of the Harltagotra, Apastamba sutra and Yajus sakha, during Mesha-Sarikranti, by Muttu Ramaliriga Vijaya Raghunatha Setupati Katta Tevar, descendant of Ravikulasekhara Hiranyagarbhayaji Raghunatha Setupati Katta Tevar, The village was in Kaiki nadu.

Ananta Nāyakar of Parakkāḍu, in regard to the measures of oil to be presented to the temple in interest for money borrowed. [The inscription is interesting for the rate of interest and price of oil, etc., given therein.]

118. *Setupati grant No. 13 (Ibid., pp. 90—92).*—A record of Ś. 1655, expired, Saturday, full moon, Kārttikai 10, Rōhini (year Pramādīcha), recording the grant of the village of Kulattūr to God Sabhāpati of Tēvai (Rāmnād).

119. *Setupati grant No. 14 (Ibid., pp. 92—5).*—A record of Ś. 1656, expired, Ānanda, Kārttigai, Aparapaksha Trayōdaśi, Monday, Svāti. Records a grant of villages by Hiraṇyagarbhayāji Kumāra Muttu Vijaya Raghunātha Setupati, son of Hiraṇyagarbhayāji Raghunātha Setupati Kāṭṭa Tēvar, to God Vēlayudhasvāmi of Paḷni.

120. *Setupati grant No. 15 (Ibid., pp. 95—8).*—A record, dated in Ś. 1659, Nāḷa, Uttarāyaṇa, Hēmanṭa Ritu, Pushya Kṛishṇapaksha, Amāvāsya, Thursday, Śravaṇa nakshatra, made by Muttu Vijaya Raghunātha Setupati Ayyar Avargal, the son of Kumāramuttu Vijaya Raghunātha Setupati Avargal who was the nephew of Hiraṇyagarbhayāji Raghunātha Setupati Avargal. Records the gift of the village of Mudairū or Gōvindarajasamudram to Ramanāyya, the son of Kalānidhi Kōṇayya of the Kāśyapagōtra, Āśvalayana Sūtra and Rīg Śākha.

121. *Setupati grant No. 16 (Ibid., pp. 98—100).*—A record, dated Ś. 1585, expired, Subhānu Pushya, Aparapaksha-Amāvāsya, Monday, Uttirā nakshatra. Grants the hereditary priesthood (*purōhita-khāṇiyaksh*) of the Setupati family by Hiraṇyagarbhayāji Ravikula Muttu Rāmalinga Vijaya Raghunātha Setupati to Raghunātha Gurukkal, the son of Tāṭṭa Sivarāma Bhaṭṭar of the Kāśyapagōtra, Āpastamba Sūtra and Yajus Śākha.

122. *Setupati grant No. 17 (Ibid., pp. 100—3).*—A record, dated Ś. 1706, expired, Śobhakrit, Chaitra Śuklapaksha, Guruvāsara-Aṣṭami-Punarvasu. Records grant of the village of Seppoḍukonḍān or Mutturāmalingapuram to Kṛishṇa Aiyāṅgar, son of Śēshādri Aiyāṅgar of the Hārīttagōtra, Āpastamba sūtra and Yajus śākha, during Mēsha-Saṅkrānti, by Muttu Rāmalinga Vijaya Raghunātha Setupati Kāṭṭa Tēvar, descendant of Ravikulaśekhara Hiraṇyagarbhayāji Raghunātha Setupati Kāṭṭa Tēvar. The village was in Kāṭṭi Naṇḍu.

123. *Setupati grant No. 18 (Ibid., pp. 103—5).*—A record, dated Ś. 1705, expired, K. 4884, Śobhakrit, Mithuna, Śuklapaksha-Trayōdaśi, Anusha, Friday. Records grant of the village of Bhuvanē-varapuri or Muḍindanāvayal in the Brahmadeśa of Varagunavalanāḍu to Śāṅkaralinga Gurukkal, the son of Mantranātha Gurukkal by Hiraṇyagarbhayāji Muttu Rāmalinga Vijaya Raghunātha Setupati Kāṭṭa Tēvar.

123 . Setupati grant No. 18 (Ibid., pp. 103— 5).— A record, dated S. 1705, expired, K. 4884, Sobhakrit, Mithuna, Suklapaksha-Trayodasi, Anusha, Friday. Records grant of the village of Bhuvane 4 – varapuri or Mudindanavayal in the Brahmade^a of Varagunavalanadu to Sarikalaririga Gurukkal, the son of Mantranatha Gurukkal by Hiranyagarbhayaji Muttu Ramaliriga Vijaya Raghunatha

Setupati Katta Tevar.

Sivagahga.

167 . C.P. No. 28 of Mr. Sewell's List. — Dated in S. 1706 (A.D. 1784), K. 4885, Sdbhakrit, Chitrai 5. By this document the then Zamindar of Sivagahga makes over certain lands in sarvamanya (freehold) to a Muhammadan named Mottai Fakir Saheb of Sivagahga. The Zamindar's name is given as " Muttu Vaduganatha Tevar, son of Vijaya Raghunatha Sivanna Periya Udaya Tevar."

[The dates are not quite consistent. This is the same as C.P. 19 in Tam. and Sans. Inscrns., pp. 105 — 7.]

Tiruvadanai Taluk.

Hanmnantagiidi.

279 . 4080/1907. — (Tamil.) On stones lying in front of the Malavanatha (Jaina) temple. A fragment of record in S. I 455 » expired, of the Vijayanagara king whose name is lost. One of them mentions Jinendramarigalam alias Kuruvadimidi . . . in Muttooru-khrram and Ahjukottai in the same kurram.

280 . In the local masjid. A stone epigraph recording gift of ' lands to a Mussalman in S. 1595 (A.D. 1673) by Tirumalai Setupati Katta Tevar. {Antiquities, Vol. I, p. 298.]

281 . A C.P. grant in the masjid. Records gift of lands to a

Mussalman in S. 1666 (A.D. 1744) by Muttukumara Vijaya

Raghunatha Setupati, son of Muttu Vijaya Raghunatha Setupati

and grandson of Hiranyagarbhayaji Muttu Vijaya Raghunatha

Setupati. {Ibid., p. 298.]

Tiruvadanai.

283 . 433 0/ 1914.— (Tamil.) On the main gopura of the Adirathne 4 vara temple, -right of entrance. Registers in S. 1557, Yuva,

TIRUVADANAI TALUIC

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Tai, fourteenth day, 4 u. di. Purnami, Pushya, corresponding to January 12, A.D. 1636, an order of Tirumalaiyan that each village had to pay one kdhi, one panam and one kalam of paddy to the temple of Adanai Nayakar for the merit of Sethpatidevar. [The local god was so called because, it is said, Bhṛigu got relief from God Siva from the goat's head and elephant's body with which he had been cursed by sage Durvasas.]

285 . 435 0/1914. — (Tamil.) On the .same gopura ; left of entrance. A record in the sixteenth year of the Pandya king Maravarman alias Sundara-Pandya “ who having taken the Chola country was pleased to perform the anointment of heroes and the -anointment of victors at Mudigondacholapuram.” The stone is

cut off at the right end. Seems to register a gift of land.

286 . 436 0/1914. — (Tamil.) On a slab set up near the tank in the same temple. Records in S. 1642, Vikari, the digging of the Stiryaputkarani tank in front of the temples of Adanai Nayakar and Anbirpiriyada-Amman for the merit of Muttuvayiravanatha Setupati Kattadevar.

287 – 288 . Mr. Sewell mentions two C.P. grants in the temple, dated S. 1601 (A.D. 1679) recording gift of lands by Hiranyagarbha Setupati. [Antiquities, Vol. I, p. 302.]